

**CORPORATE TABLE TENNIS TOURNAMENT
Juhu GYMkhANA
13TH & 14TH OCTOBER 2018**

SCHEDULE

<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>	<u>SR NO</u>	<u>DRAW SIZE</u>	<u>ROUND</u>	<u>TABLE NOS</u>
13.10.18	9.00 AM	MENS TEAMS	1 TO 12	4 X 3	LEAGUE	1 TO 4
	12.00 NOON	MENS SINGLES	1 TO 64	16 X 4	LEAGUE	1 TO 4
	3.00 PM	MEN DOUBLES	1 TO 32	8 X 4	LEAGUE	1 TO 4
	5.30 PM	MENS TEAMS			QF	1 TO 4
	6.30 PM	MENS SINGLES			I, II	1 TO 4
	8.30 PM	MEN DOUBLES			I, Q/F	1 TO 4
14.10.18	9.00 AM	MENS TEAMS			S/F	1 & 2
	9.00 AM	MENS SINGLES			Q/F	3 & 4
	10.30 AM	VETERANS SINGLES	1 TO 16	4 X 4	LEAGUE	1 TO 4
	12.00 NOON	MIX DOUBLES	1 TO 8	4 X 2	LEAGUE	1 TO 4
	12.00 NOON	LADIES SINGLES	1 TO 8	4 X 2	LEAGUE	1 TO 4
	2.00 PM	VETERANS SINGLES			Q/F, S/F	1 TO 4
	3.00 PM	MENS SINGLES			S/F	1 TO 4
	3.00 PM	LADIES SINGLES			S/F	1 TO 4
	3.30 PM	MENS DOUBLES			S/F	1 TO 4
	3.30 PM	MIX DOUBLES			S/F	1 TO 4
	4.00 PM	ALL EVENTS			FINALS	

NOTE :

1. ALL LEAGUE MATCHES ARE BEST OF 3 GAMES. ALL KNOCK OUT MATCHES WILL BE BEST OF 5 GAMES
2. TOP TWO QUALIFIERS FROM EACH GROUP ACROSS CATEGORIES WILL QUALIFY FOR THE KNOCK OUT MATCHES
3. PARTICIPANTS SHOULD REPORT 30 MINUTES BEFORE THE SCHEDULED TIME.
ORGANIZERS HAVE THE DISCRETION TO GIVE WALKOVERS POST 15 MINUTES OF THE SCHEDULED TIME
4. IN CASE OF ANY DISPUTE, THE DECISION OF THE TECHNICAL COMMITTEE WILL BE FINAL & BINDING.
5. WHITE T-SHIRTS NOT ALLOWED
6. NON MARKING GUM SOLES FOOTWEAR HAS TO BE WORN DURING THE TOURNAMENT
7. FIXTURES AND DRAWS ARE SUBJECT TO ALTERATION IF REQUIRED AT THE DISCRETION OF THE ORGANIZERS

DOMINIC SAVIO
CHIEF REFEREE